

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

LATE 1/1/05-6/30/06  
COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Cynthia Thicken

(b) Committee Name:

Friends of Cynthia Thicken

(c) Mailing Address:

P.O. Box 996

Kailua, HI 96734

(d) Phone (Bus)

672-8411

(Res)

261-2745

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☒ Supplemental

REPORTING PERIOD

1/1/05 through 12/31/05

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		19807.61
2. Cash on Hand at the Beginning of this Reporting Period.....	18678.66	
3. Total Receipts (From Line 15).....	6939.56	6839.56
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	25518.22	26647.17
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	.00	1128.95
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	25518.22	25518.22
7. Total Loans at the Closing of this Reporting Period.....	.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	25518.22	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Cynthia Thicken

Candidate Signature

Date

1/27/06

Treasurer Signature

John Day

Date

1/27/06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

**RECEIPTS**

**COLUMN A**  
**TOTAL THIS PERIOD**

**COLUMN B**  
**ELECTION PERIOD**  
**TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	675.00	675.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	5100.00	5100.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	5775.00	5775.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	.00	.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1000.00	1000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	1000.00	1000.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	6775.00	6775.00	12
13. Public Funds and Other Receipts.....	64.56	64.56	13
14. Loans.....	.00	.00	14
15. Total Receipts (Add Lines 12 through 14).....	6839.56	6839.56	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	.00	1128.95	16
17. Loans Repaid or Forgiven.....	.00	.00	17
18. Unpaid Expenditures Paid or Forgiven.....	.00	.00	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	.00	1128.95	19
20. Unpaid Expenditures.....	.00		20
21. Total Disbursements (Add Lines 19 and 20).....	.00	1128.95	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Cynthia Thicken / Friends of Cynthia Thicken

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/17/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Charles E. Coleman 210 A Santa Barbara St Santa Barbara, CA 93101		500.00	
		Developer		
10/17/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roger W. Craddock 117 N. Norton Ave Los Angeles, CA 90004		500.00	
10/17/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Leah Mackay Coulter 269 So. Rockingham Ave Los Angeles, CA 90049		200.00	
10/20/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The EdC Wittenberg Rev Tr 2099 Ocean Way Laguna Beach, CA 92651-3274		500.00	
10/20/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Boone Pickens 8117 Preston Road, Ste 260 Dallas, TX 75225		1500.00	
		Investor		
10/20/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Diamond Parking Svc 3161 Elliott Ave Seattle, WA 98121		250.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

3450.00

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

*Cynthia Thiepen / Friends of Cynthia Thiepen*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/24/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>WR. Cramer Development P.O. Box 1987 Perris, CA 92572</i>		150.00	
10/24/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Paul Rubenstein 1620 26th St, Suite 2068 N. Santa Monica, CA 90404-4013</i>		200.00	
11/14/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>OEPAC P.O. Box 88298 Honolulu, HI 96830</i>		200.00	
12/23/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Island Insurance PAC 1022 Bethel St Honolulu, HI 96813</i>		500.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1650.00

5100.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/24/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Laura H. Thielken 230 Arkan St Kailua, HI 96734	State of Hawaii	1,000.00	
		State director of office of Planning		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

1000.00

1000.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on